Case 23-11998-MBK Doc 76 Filed 05/24/24 Entered 05/25/24 00:19:03 Desc Imaged Certificate of Notice Page 1 of 3

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Attorney for Debtor, Donald N Johnson

Order Filed on May 22, 2024 by Clerk U.S. Bankruptcy Court District of New Jersey

In the Matter of:	} Case No. 23-11998-MBK
	Chapter 13
Donald N Johnson	}
	Hearing Date: 05/22/2024; 9:00 AM
	Oral Argument Waived Unless
Debtor(s)	Objections Are Filed

ORDER PURSUANT TO NOTICE OF MOTION TO MODIFY/EXPUNGE CLAIM No.: 8-1 OF PORTFOLIO RECOVERY ASSOCIATES, LLC

The relief set forth on the following pages, numbered (2) through (2) is hereby **ORDERED**.

DATED: May 22, 2024

Honorable Michael B. Kaplan United States Bankruptcy Judge

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Certificate of Notice Page 2 of 3. The attorney for the Debtor having filed a motion to reclassify/expunge claim 8-1 of Portfolio Recovery Associates, LLC, in this Chapter 13 bankruptcy and after notice and opportunity for hearing having been given to all creditors and other parties in interest, and a hearing having been held by the Court, and the Court having considered all applications for allowances,

It is hereby ORDERED AND DIRECTED that the Proof of Claim No.: 8-1, filed by Portfolio Recovery Associates, LLC, is hereby expunged since debtor settled the matter and, thereafter there was a charge off of the deficiency debt; and

IT IS FURTHER ORDERED that any lien of Portfolio Recovery Associates, LLC, presently in existence is hereby void and canceled of record; and

IT IS FURTHER ORDERED that the movant shall serve copies of this order on the Debtor, and trustee and any other party who entered an appearance, on this motion.

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United States Bankruptcy Court District of New Jersey

In re: Case No. 23-11998-MBK

Donald N Johnson Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1
Date Rcvd: May 22, 2024 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 24, 2024:

Recipi ID Recipient Name and Address

db + Donald N Johnson, 17 Cornwall Avenue, Trenton, NJ 08618-3317

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 24, 2024 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 22, 2024 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Candyce Ilene Smith-Sklar

on behalf of Debtor Donald N Johnson njpalaw@gmail.com r56958@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor LAKEVIEW LOAN SERVICING LLC dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion 03. NE. ECF@usdoj.gov

TOTAL: 4